USW District 11 Charley Richardson Educational Institute (Ruttger’s)

REGISTRATION & HOUSING FORM

COMPLETE ONE FOR EACH STUDENT AND MAIL TO:

USW District 11
Attn: Joyce Russotto
3433 Broadway Street NE, Suite 315
Minneapolis, MN 55413

I wish to attend the annual District 11 Steelworkers Educational Institute at Ruttger’s Bay Lake Lodge, Deerwood, MN during the week of September 19-24, 2021.

Class I wish to participate in:

_____ 1st Year  _____ 2nd Year  _____ 3rd Year  _____ 4th Year

Classes I have participated in previously:

_____ 1st Year  _____ 2nd Year  _____ 3rd Year  _____ 4th Year

NAME:______________________________________________________________

ADDRESS:_____________________________________________________________________

CITY, STATE, ZIP:_________________________________________________________________

L.U. NO:_______  AMAL NO:_______  COMPANY:________________________________________

Housing information (please be specific):   - or -  Day Student Only: _____ (please check)

I am:  _____ Male  _____ Female

I prefer:  Upper Unit _____  Lower Unit _____  Multiple Unit _____

Single Unit _____ (requires an additional $225 over double room rate. Welfare & Education participating locals must pay the $225 for single reservation requests)

Name(s) of preferred roommate(s) ________________________________________________

______________________________________________________________________________

Please fill out application and mail to above address before JULY 23, 2021