

USW District 11 Charley Richardson Educational Institute (Ruttger's)

**REGISTRATION & HOUSING FORM**

COMPLETE ONE FOR EACH STUDENT AND MAIL TO:

*USW District 11*  
*Attn: Joyce Russotto*  
*3433 Broadway Street NE, Suite 315*  
*Minneapolis, MN 55413*

I wish to attend the annual District 11 Steelworkers Educational Institute at Ruttger's Bay Lake Lodge, Deerwood, MN during the week of September 15-20, 2019.

**Class I wish to participate in:**

\_\_\_\_\_ 1<sup>st</sup> Year      \_\_\_\_\_ 2<sup>nd</sup> Year      \_\_\_\_\_ 3<sup>rd</sup> Year      \_\_\_\_\_ 4<sup>th</sup> Year

**Classes I have participated in previously:**

\_\_\_\_\_ 1<sup>st</sup> Year      \_\_\_\_\_ 2<sup>nd</sup> Year      \_\_\_\_\_ 3<sup>rd</sup> Year      \_\_\_\_\_ 4<sup>th</sup> Year

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY, STATE, ZIP:** \_\_\_\_\_

**L.U. NO:** \_\_\_\_\_ **AMAL NO:** \_\_\_\_\_ **COMPANY:** \_\_\_\_\_

**Housing information** (please be specific):      - or -      **Day Student Only:** \_\_\_\_\_  
(please check)

I am:    \_\_\_\_\_ Male      \_\_\_\_\_ Female

I prefer:    Upper Unit \_\_\_\_\_    Lower Unit \_\_\_\_\_    Multiple Unit \_\_\_\_\_

Single Unit \_\_\_\_\_ (requires an additional \$200 over double room rate. Welfare & Education participating locals must pay the \$200 for single reservation requests)

Name(s) of preferred roommate(s) \_\_\_\_\_

---

*Please fill out application and mail to above address before JULY 19, 2019*