

**DISTRICT 9
REGISTRATION FORM
2015 EDUCATION CONFERENCE**

Complete registration forms for each delegate attending (**PLEASE PRINT LEGIBLY OR TYPE**); attach check payable to USW District 9 Education Fund and mail to the address below. You may write one check to cover the total number of delegates attending.

See call letter for registration deadlines and discounts

LOCAL UNION: _____

FIRST NAME: _____ LAST NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

TELEPHONE (including area code): _____

EMAIL ADDRESS: _____ @ _____

PERMISSION TO RECEIVE USW EMAILS: YES NO

T-SHIRT SIZE: _____

CLASSES†
(CHECK ONLY ONE)

| | |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Arbitration | Organizing |
| Collective Bargaining | Pension & Insurance |
| Financial Training I | Rapid Response/Legislative |
| Financial Training II <small>(limited to 1st 40 Registrants; see below)*</small> | Safety & Health |
| Grievance Handling | Skilled Trades |
| Labor Law for Trade Unionists | Trustee Training |
| Local Union Administration | Social Media/USPA <small>(limited to 1st 10 Registrants; laptop REQUIRED)</small> |

***Prior completion of Financial Training I, Staff Representative's recommendation and a laptop w/Excel purchased & installed are required for this class. Previous attendees are not eligible to repeat the Financial Training II Class.**

Hotel Reservations Made: **Y or N**

If yes, Confirmation #: _____

Date of Arrival: _____ Date of Departure: _____

If bringing guests, please indicate:

Number of adults (**excluding yourself**): _____

Number of children: _____ Ages: _____

(Note: Children 12 and over are counted as an adult)

The Education Conference begins with Orientation on Sunday, August, 31, 2015 at 6:30pm and concludes Thursday afternoon. Certificates of Completion are distributed by Instructors during Class on Thursday.

Return completed form(s) and payment to:

**USW District 9
2015 Education Conference
P O Box 1105
Gardendale, AL 35071**

† Classes may change or be combined, if deemed necessary, due to participation.