



District 10

Bernie Hall

District Director

Ross McClellan

Assistant to the Director

July 1, 2024

TO: Local Union Presidents and Recording Secretaries

Dear Brothers and Sisters:

District 10 is conducting a **Civil & Human Rights Seminar** at the Walter J. Burke Education Center at Linden Hall in Dawson, PA from **Sunday, October 13, 2024 to Wednesday, October 16, 2024**. Registration is Sunday at 3:00 pm followed by dinner at 5:00 pm and there will be a Welcome Session at 6:00 pm. Monday through Wednesday classes will be held from 9:00 am to 5:00 pm.

Registration and Hotel Information

The registration fee for the seminar is **\$400** per person and includes room (double occupancy for Local Union members only), classroom materials, and meals. Please indicate on the registration form if there are members who prefer to share a room. All others will be assigned a roommate after registrations are received. If you wish to request or require a single room, the cost of the registration fee is **\$880** and subject to availability. The District 10 office will make the room reservations. For anyone not staying overnight at Linden Hall, the registration fee for the seminar is **\$200** per person for classroom materials and meals. This is subject to change.

Registration forms should be received at the District 10 office by Wednesday, September 4, 2024. After this date, registrations will only be accepted if rooms are still available. Each Local Union will be responsible for any lost time, travel, and expenses. I encourage all Local Unions to participate in this seminar.

In Solidarity,

Bernie Hall
District 10 Director

Enclosure

cc: Staff Representatives and Administrative Assistants

REGISTRATION FORM

Civil & Human Rights Seminar

Sunday, October 13, 2024 – Wednesday, October 16, 2024

Linden Hall, 432 Linden Hall Road, Dawson, PA 15428

Registration: Sunday from 3 pm followed by dinner at 5 pm

LOCAL UNION # _____ CONTACT TELEPHONE # _____

Please Print

Name(s)	Title	Overnight? Yes or No	Smoking Room? Yes or No	Email Address
1.				
2.				
3.				
4.				
5.				

The following members would like to share a room: _____

Anyone not sharing a room will be assigned a roommate after registrations are received.

Please find registration fee(s) for _____ member(s) at **\$400** each for double occupancy;

Please find registration fee(s) for _____ member(s) at **\$880** each for single occupancy;

Please find registration fee(s) for _____ member(s) at **\$200** each not staying overnight.

Make Checks Payable to: **DISTRICT 10 EDUCATION FUND**

Mail Check and Registration Form to:

**United Steelworkers District 10
Civil & Human Rights Seminar
1001 Ardmore Blvd., Suite 200
Pittsburgh, PA 15221**

Registration forms should be received at the District 10 office by Wednesday, September 4, 2024.

THERE WILL BE NO REFUNDS AFTER THIS DATE